

**P.I.A.A.**  
**AA**  
**SOUTHEAST REGIONAL WRESTLING**

**MEMORANDUM**

**TO:** Qualifying Coaches, Athletic Directors – Districts 1, 3, 11, 12  
**FROM:** Terry Daubert, Director, Southeast Regional AA Wrestling  
**SUBJECT:** SOUTHEAST REGIONAL WRESTLING TOURNAMENT INFORMATION – 2024

**SITE:** Freedom High School  
**DATE:** Friday, March 1 and Saturday, March 2, 2024

**TIME SCHEDULE**

**Please note times may run ahead of or behind schedule.**

**FRIDAY-** Registration 2:45-3:15 pm Freedom HS Gym  
Skin Checks ..... 3:00 pm  
Weigh-In ..... 3:15 pm  
Coaches Meeting ..... 4:00 pm..... Room 702  
Wrestling Begins..... 4:30 pm..... (4 mats)  
Rounds wrestled Friday:  
Preliminaries..... (4 mats)  
Quarterfinals..... Approximately 6:30pm.. (4 mats)  
1<sup>st</sup> Round Consolation..... Approximately 8:30pm... (4 mats)

**SATURDAY-** Skin Checks ..... 8:15 am  
Weigh-In ..... 8:30 am ..... (+1 lb. allowance)  
2<sup>nd</sup> Round Consolations ..... 9:30 am..... (4 mats)  
Semi-Finals ..... 11:00 am..... (2 mats)  
Consolations – 3<sup>rd</sup> Round..... 11:00 am..... (2 mats)  
Consolations – 4<sup>th</sup> Round inc. 7<sup>th</sup> match... 12:30 pm..... (4 mats)  
Coaches Meeting ..... 3:30 pm ..... Room 702  
Parade of Champions..... 3:50 pm  
Consolation / Championship Finals ..... 4:00 pm ..... (3 mats, 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>)

**\*Weigh-In:** (Note: Scales will be available at 2:45 p.m. on Friday and 8:00 a.m. on Saturday to check weights.)  
As per P.I.A.A. regulations, all weigh-ins will be by weight class. All team members who are being weighed in must be present when weigh-in period begins.

**ADVANCEMENT:** Into Regionals - District 1 and 12 (3); District 3 (7); District 11 (4) = 14  
Into States - Six (6) from Regional Tournament

**AWARDS:** A trophy will be awarded to the team champion of the Regional Tournament. Medals will be awarded to the first six (6) placewinners. Wrestling for the alternate position will take place during the 4<sup>th</sup> round of consolations. The 7<sup>th</sup>/8<sup>th</sup> place wrestlers will not receive a medal. Awards will be presented on a two weight class delay.

**PAIRINGS:** **Sunday, February 25**

**TICKET SALES:** All tickets will be sold online from Hometown Ticketing on the PIAA website.

**SERIES TICKETS** (Sessions I,II,III)  
Adult = \$24.00

**INDIVIDUAL SESSIONS** (Session I, II, or III)  
Adult = \$ 8.00

**MEDIA ADMISSION:** Show your official press identification.

**ADDITIONAL INFORMATION:** Terry Daubert – [daubertt@nasdschools.org](mailto:daubertt@nasdschools.org) 484-695-2307 (c)

**REGISTRATION:**

1. All wrestlers will have their hand stamped at weigh-ins.
2. Each school will receive passes for coaches, trainer, managers, school administrators on the following scale:  
     4 or more contestants = 5 passes  
     3 contestants = 4 passes  
     2 or less contestants = 3 passes  
 You will receive these passes at registration. No other passes will be accepted.
3. Coaches, pass holders, and contestants will enter the gymnasium entrance located in the front of the gymnasium.
4. Parking -- Coaches and contestants will enter the gymnasium entrance located in the back of the gymnasium.

**INJURIES:** If you have a wrestler who sustains an injury during the week prior and cannot compete, please contact Terry Daubert immediately. In addition, if you have a wrestler that may not compete, please contact the alternate wrestlers school so they may be available.

**STATE TOURNAMENT:** State information will be distributed and explained at coaches' meeting.

**STATE TICKETS:** Except for two (2) complimentary tickets for each school which qualifies one or more wrestlers for the State Tournament -- **State tickets are not available at the Southeast Regional Tournament.**

**SECURITY:** **Have wrestlers bring locks with them.** P.I.A.A., District XI, or Bethlehem Area School District will not be responsible for lost or stolen articles.

**ADDITIONAL INFORMATION:**

Terry Daubert..... 484-695-2307  
Email..... [daubertt@nasdschools.org](mailto:daubertt@nasdschools.org)

**CONTESTANTS' and COACHES DECORUM:      THIS RULE WILL BE ENFORCED !!**

All contestants must be dressed in school-issued uniforms and/or school-issued warm-ups while on the arena floor and during awards presentations and photographs. Hats, sunglasses, cutoffs, altered clothing, or clothing displaying inappropriate advertisements, jewelry, and other cosmetic paraphernalia are prohibited while on the arena floor.

**NOTE:** PIAA will not reimburse schools for lodging, meals, or transportation expenses

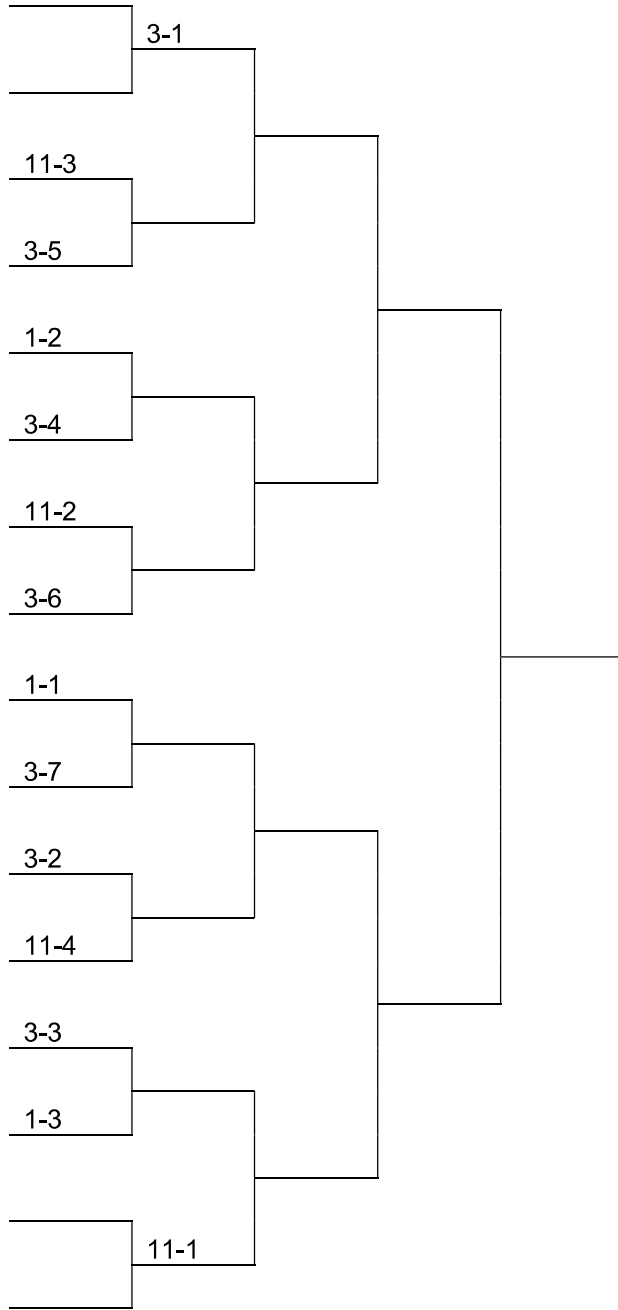
**AA**  
**SOUTHEAST REGIONAL**  
**WRESTLING TOURNAMENT**

District I and XII	- 3 qualifiers
District III	- 7 qualifiers
District XI	<u>- 4 qualifiers</u>
	14 qualifiers

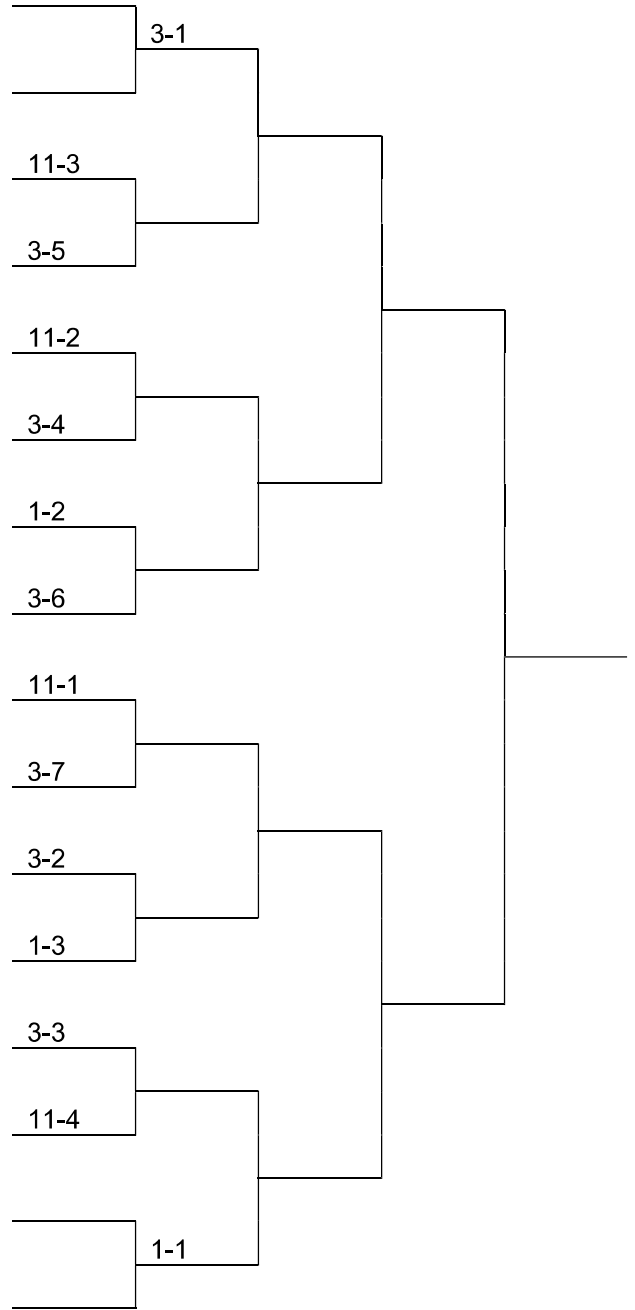
**SEEDING FORMAT** Based on 6 bracket patterns from Seeded District Champions

1. The three District champions will be seeded on points based on the combination of:
  - A. **Winning Percentage** -- i.e., the number of victories divided by the total number of matches wrestled. A wrestler must have wrestled a minimum of 12 matches. **Eight points will be deducted for each match less than 12.** Winning percentage will be based on the record that a wrestler has at the end of the regular season (**do not use District Team or Individual Tournament results**).
  - B. **Prestige Points** -- i.e., a wrestler will be awarded points for his highest place finish in the previous year's State Tournament. The points awarded will be consistent in all three Districts.
2. The three District champions will be placed in the sixteen-man bracket on lines 1, 16, and 9 respectfully.
3. The top two District champions will receive byes in the preliminary round.
4. The first and fourth place finishers from each District will be placed in the same half bracket. The second and third place finishers from Districts II and XI will be placed in the half bracket opposite the District champion. The District XII runner-up will be placed in the half bracket opposite the District XII champion. Samples of all brackets are attached.
5. The top four place finishers from any District cannot meet until the semi-final round.
6. The second place finisher from the District with the second seeded champion will be placed on line 8 of the upper bracket.
7. One of six possible bracketing combinations will be used based on the seeding of the three District champions.

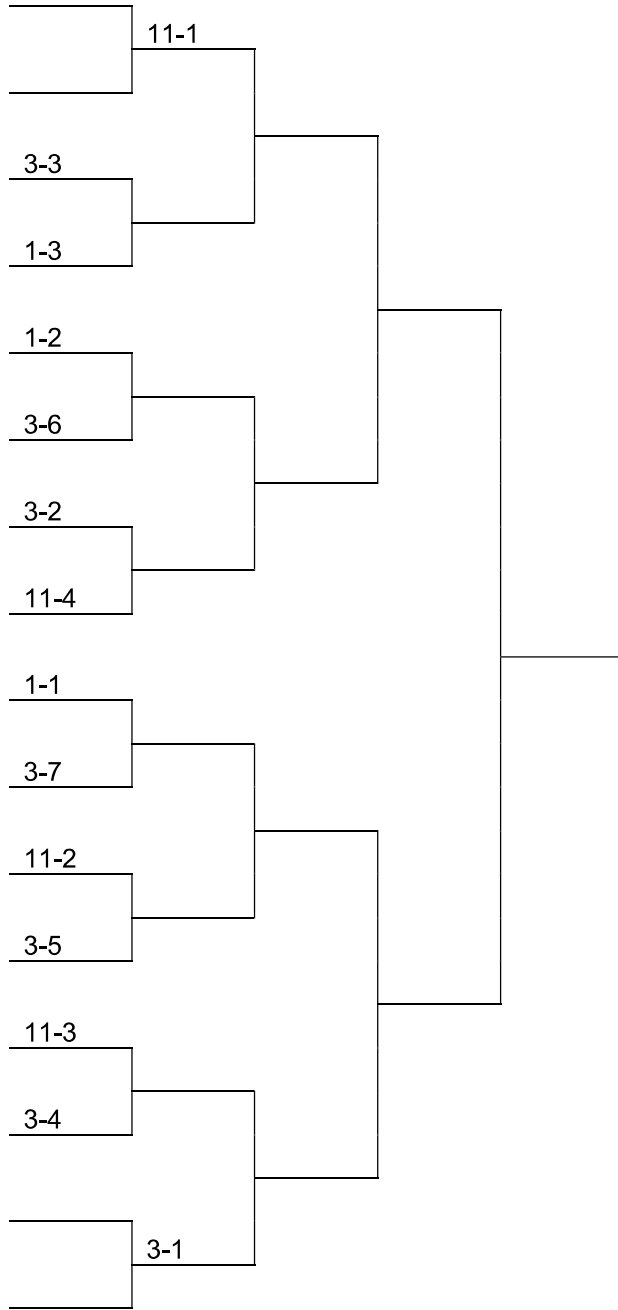
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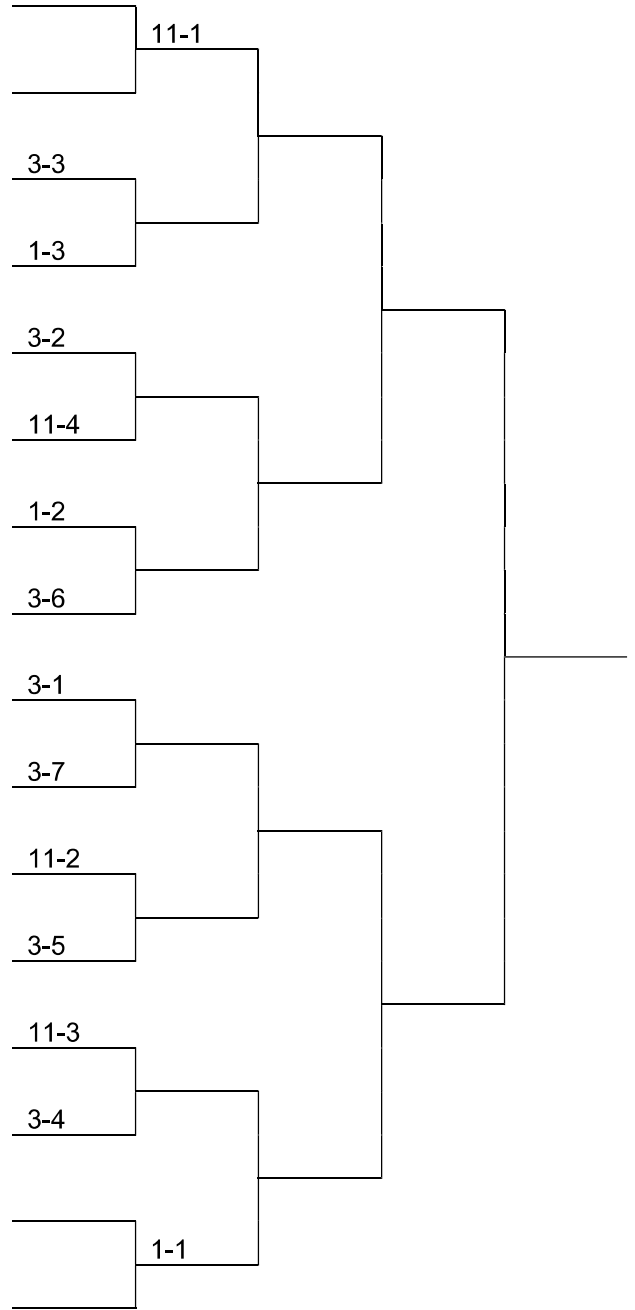
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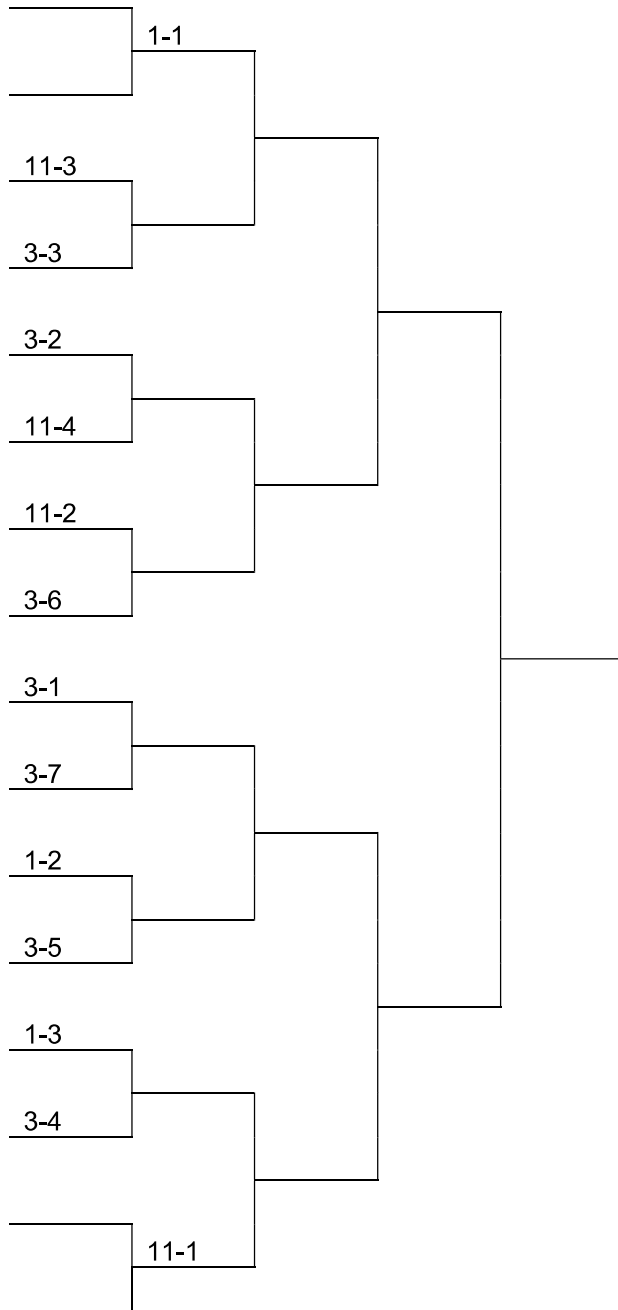
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SE AA 11-1-3



SE AA 1-11-3



SE AA 1-3-11

